



evangelical

recorder

Ontario Bible College

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Over The Ranges

"It's no use, Seniorita," said Severo, his teeth chattering slightly. "We can't cross. We'll have to spend the night here."

The little party of Peruvian muleteers and the two women stood looking helplessly at the broken bridge. The river was rushing down the ravine in full flood, and the rain continued to pour steadily, as it had done all day, hiding the rugged outlines of the Andes in a grey mist. The ground was thick with mud and rotting leaves. There was no sign anywhere of a

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The original cover design from "Dawn Beyond the Andes" — the story of Miss Soper's life and work.



Miss Annie Soper, T'15, accepts the Alumnus of the Year Award from Rev. Murray Hicks, Alumni President.

Continued from cover

human habitation. Where, wondered Annie Soper, could they find any sort of shelter here from the driving rain?

The men, shivering in their thin clothes, led the mules down the slippery bank to a hollow, and started to unload. With fumbling fingers they loosened the saddle straps and lifted the saddles off the mules. The men were piling the heavy boxes and trunks one on top of another, and when they had covered them with a tarpaulin sheet, led the way up the muddy slope again.

Dragging their saddle bags, the women followed. They were too cold and too weary to speak. All they could do was to follow the men doggedly, clambering up the hillside, and mud oozing and squelching over their shoes.

"There you are, Senorita," said Severo, indicating a tiny cave, and then, turning aside with the other men, took possession of a larger one.

Bending almost double, the women entered. The cave was filthy. Their feet sunk inches deep in slimy mud, and they looked in vain for a dry patch where they could lie down. There was a log of wood against one wall, and sitting there they surveyed the gloomy abode. It was so low they could not stand upright, so muddy they could not lie down. And as their eyes became accustomed to the dimness, they saw something in a corner that drew from them an exclamation of horror.

It was a human skeleton.

Nothing could be done about it. Night was falling quickly, as always in the tropics. The rain was beating down on the sodden ground outside, and the men were already stretched out in the larger cave, unprepared for any further action. Unrolling an oil sheet, the women hastily covered the gruesome relic, and sitting again on the log, tried to sleep. But sleep refused to be wooed that night. As she sat there in the darkness, the sound of rain pattering off the leaves and the rushing of the river below sounding in her ears, Annie Soper began to wonder if, after all, she had made a mistake.

That early sense of being called to be a missionary — had it been a delusion? If so, it was a very strong one, persisting through nursing training, and crystallizing into a conviction that Peru was the place to which she should go. When the missionary societies to which she applied turned her down because of her record of bad health, the conviction that she must go to Peru persisted.

But now, crouching in the cave, wet and shivering, her feet deep in mud, and with the consciousness of that skeleton of one who had been a traveller like themselves lying within a few feet of her, Annie Soper felt a pall of dismay creeping over her. Both of them were almost at the end of their strength. The river was blocking the way ahead, and the only way back was over those terrifying mountain ranges. A depression that was deepening into despair crept over her. It was she who was responsible for this expedition, and in this dilemma she was absolutely powerless. She felt she could not even pray . . . She could not even believe . . .

Dawn came at last, and the rain ceased. The sun even shone for a short time, though not long enough to dry their clothes. The men worked hard to repair the bridge, and assured them that to-morrow they would be able to cross. That night, lying close together for warmth, wrapped in blankets which they had wrung

as free from moisture as possible, the two women slept until morning.

The descent was worse than the ascent had been. Rhoda, still weak, was thrown from her horse, and Annie, running to her, found she was unconscious. She soon recovered, but one of her fingers was broken and caused her a good deal of pain. They walked most of the way after that, partly because of the steepness of the path, partly to keep warm. Their heels got blistered, and they were running out of food. One night, after scrambling downhill all day, they went to sleep after a meal of hot water and a small piece of cheese.

Nevertheless — they made it! On July 27th, 1922, nearly five weeks after setting out from Lima, they rode into Moyobamba.

(Adapted from Chapter 1 of "Dawn Over the Andes," the story of Miss Annie Soper T'15, 1970 Alumnus of the Year. See page 3.)

How to Start A New Religion

M. Lepeaux* on one occasion confided to Talleyrand* his disappointment at the ill success with which he had met, in his attempt to bring into vogue a new religion which he regarded as an improvement on Christianity. He explained that despite all the efforts of himself and his supporters his propaganda made no way. He asked Talleyrand's advice as to what he was to do. Talleyrand replied that it was indeed difficult to found a new religion, more difficult indeed than could be imagined, so difficult that he hardly knew what to advise. "Still," he said — after a moment's reflection — "there is one plan which you might at least try. I should recommend you to be crucified and to rise again in the third day."

*Talleyrand, more fully known as Charles Maurice de Talleyrand-Perigord (1754-1838), was a statesman-bishop who became a leader of the French Revolution. He was excommunicated by the Pope in 1791, but later became prime minister and remained influential in French politics throughout his life. The report of his encounter with M. Lepeaux is taken from "Studies in the Resurrection of Christ" by Charles H. Robinson, canon of Britain's Ripon Cathedral. It was published by Longmans, Green, 1909.

Editorial

"Traditional Values"

This phrase, "traditional values" is appearing more and more often, as unrest, rebellion, uncertainty and anarchy seem to break down our modern culture and way of life.

Traditional values are not necessarily always the best ones. But there are values, traditional or otherwise, which must not be lost.

In a single news item, which could be multiplied daily by the score, there appears these alarming phrases:

"The rooms were filled with art and rare antiques, including a 1790 square piano."
"Now it is a tangle of groundlevel debris."
"The house had become a laboratory of violence."

". . . destroy the stable society. . ."

". . . amateurs had turned the basement into a bomb factory."

"The bright attractive children of moderately wealthy families . . . were unlikely by normal standards to have ended up as bombers."

". . . in College they had turned away from traditional values and become increasingly radicalized."

The Wise Man in the book of Proverbs, reveals the true values of life. Said Solomon:

"The proverbs of Solomon the son of David, King of Israel; To know wisdom and instruction; to perceive the words of understanding; To receive the instruction of wisdom, justice, and judgment, and equity; To give subtilty to the simple, to the young man knowledge and discretion. A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels: To understand a proverb, and the interpretation; the words of the wise, and their dark sayings. The fear of the Lord is the beginning of knowledge: but fools despise wisdom and instruction. My son, hear the instruction of thy father, and forsake not the law of thy mother: for they shall be an ornament of grace unto thy head, and chains about thy neck."

PROVERBS 1:1-9

Then he speaks of those who engage in rebellion, unrest and anarchy in words that could be lifted from today's newspaper. (Read Prov. 1:10-22)

What is the answer for the problems of today? Not just "traditional values," but "eternal values," "spiritual values," or "Biblical values."

Do they work? Our 350 students prove that they do. As one of the few campuses not beset with riots and protests, we find that when people stand strong "in the power of the endless life;" when they build upon the foundation of sacred Scripture; when they love and obey the Lord Jesus Christ, the true values of life are best expressed.

How else can we account for over 90 graduates of 1970, who have pledged their lives to sacrificial, loving service? Or why does a graduation of student testimony draw 5000 people every year?

Listen again to Solomon:

"Trust in the Lord with all thine heart, and lean not unto thine own understanding. In all thy ways acknowledge Him, and He shall direct thy paths."

"Keep thy heart with all diligence, for out of it are the issues of life."

"Now hearken unto Me, for blessed are they that keep My ways."

"Better is a little with righteousness, than great revenues without right."

"The fear of the Lord is the beginning of wisdom."

A return to spiritual values would resolve many of the world's problems. We are glad to share in the preparation of young people who will be going out into the world, knowing Christ, and to make Him known. The Lord Jesus Christ and the Word of God are God's ultimate answers to a world in crisis.

Our share in this is

"To Present Every Man Mature in Christ."

Alumnus of the Year 1970

Each year, the Alumni Association of Ontario Bible College has the high honour of choosing an Alumnus of the Year.

The objective is two-fold. First to honour a faithful and outstanding servant of the Lord Jesus Christ, who, for many years has exemplified all that Ontario Bible College stands for.

And secondly to give praise and honour to the Lord Jesus Christ, Who is worthy of all our sacrifice and service.

We do not always delve into the dim and distant past to find a worthy recipient of this honour, but this year we did. For 1970, the Alumni Association threw the spotlight on the year 1915. That year, 37 graduates left the College, and moved out to the harvest fields of the world. How they scattered! What various tasks became theirs! And to how many countries they travelled, there to make Christ known!

The spotlight picks out a young, slim Englishwoman and shows her moving southward to the rugged Andes Mountains in Peru. And there, for more than half a century she laboured. Often alone, but

never lonely, our Alumna worked amidst squalor and danger. Privation, difficult travelling and the constant onslaught of Satan were obstacles to be overcome by prayer and faith.

To this woman went the task of founding the Peruvian Inland Mission, and the joy of seeing the Church of Christ grow in that land. Of later years, our Alumna linked her work with the Regions Beyond Missionary Union; was honoured by Queen Elizabeth II with the Member of the British Empire Award; and in grateful remembrance of her service to his country, the President of Peru presented her with the Order of the Sun of that country.

Now living in London, England and retired from this phase of service, our Alumnus of the Year travelled to Toronto for this significant occasion. With thanksgiving and appreciation, we honour our 1970 Alumnus of the Year, MISS ANNIE SOPER, Class of 1915, Pioneer Missionary, Faithful Servant, Loyal Alumna, and our dear sister in the Lord.

Concern in High Places

Nearly 1000 members of Ontario's legislative, legal, educational, business and religious communities met for the first ONTARIO LEADERSHIP PRAYER BREAKFAST on April 16, 1970.

In a day when spiritual values are at an all time low; when the physical, intellectual and religious environment has become "polluted;" and when the Christian ethic seems to have been lost, it was refreshing and encouraging to know that men are still concerned about eternal things.

Under the leadership of The Honourable A. Ross Macdonald, Lieutenant Governor of Ontario, and The Honourable John P. Robarts, Prime Minister of Ontario, the Prayer Breakfast was called to acknowledge the sovereignty of God in the affairs of men and of nations, and His concern for the needs of men everywhere.

The Honourable E. C. Manning is perhaps one of the few men in Canadian public life, who is able to step into such a varied group and weld it together.

And he did.

With skill, flair, devotion to God, adherence to the Bible, and faithfulness to the Lord Jesus Christ, Mr. Manning brought each one present, face to face with the need for personal decision and commitment to Him.

It is to be hoped that this will become an annual affair.

"Righteousness exalteth a nation, but sin is a reproach to any people."



ONTARIO



BY: ROBERT C. DUEZ*

An estimated 5,000 people witnessed the 1970 graduation exercises of Ontario Bible College. For this new Faculty member, it was a thrill. For 92 students it marked the realization of their dreams and aspirations.

The entire program was a testimony of praise for God's graciousness and goodness. With the processional hymn "Praise Ye the Lord," the faculty and the largest graduating class of O.B.C. entered Varsity Arena on May 2 at 7:45 p.m.

In unison the "larger O.B.C." family filled the air waves with "God Save the Queen" and "O Canada" as an expression of our gratitude for civil liberty and blessing. This spirit of gratitude was further evidenced in the invocation by Rev. D. A. Loveday, President of Central Baptist Seminary (and graduate of O.B.C.) and in the singing of the Keswick Doxology. Then we joined our hearts with Martin Luther's hymn of confidence: "A Mighty Fortress is Our God".

Prior to the announcement of Graduation honours and the presentation of the senior class, two main events captured the attention of the audience, and of this observer in particular. These two items were the musical selections of the Student Choir and the Senior testimonies.

Accompanied by Mrs. Betty Percy at the piano and Miss Nancy Eby at the organ, Mr. Warren Adams led the student body in a beautiful rendition of "Marvelous

Grace." After two student testimonies, the student choir again presented a challenging anthem of dedication centered around Isaiah six. Following the last two student testimonies, the most moving aspect of the evening was a special arrangement of Psalm 150 sung by the students. Gripped by the message of the Psalm, the audience broke forth spontaneously with prolonged applause.

Senior testimonies were shared respectively by Phyllis Brunton, Vernon, Ont.; Laurie Barber, Burlington, Ont.; Jane Brock, West Hill, Ont.; and Robert Davis of Brisbane, Australia. Without attempting to reduplicate the text of these sincere testimonies (found elsewhere in this issue) these are the highlights. During her O.B.C. days, Phyllis came to realize that she was clay in the hands of the Great Potter. Laurie Barber had learned self-acceptance and had gained an inkling of the "mystery of God's ways". Self-realization was the essence of Jane's testimony. While a student at O.B.C. she came to understand the Christian life as "a relationship and interaction with the living God". The thrust of Bob's words was the reality of God's love demonstrated in every area of life. He described his years at O.B.C. as "an adventure with God".

Dr. William Foster, Academic Dean, had the pleasure of presenting certificates, diplomas and degrees to the graduates. Six E.T.T.A. certificates were awarded to evening school graduates as well as three diplomas. Sixteen other students were



President Boehmer dedicating the graduates of 1970.



Mr. Wallace, Chairman of Missions Dept., places the hood on Ann Hook.

*This was Mr. Duez' first graduation as a member of faculty, O.B.C.

granted diplomas, and sixty-seven earned degrees. Among the degree students, forty-eight received the Bachelor of Religious Education, eighteen received the Bachelor of Theology and one the Bachelor of Sacred Music.

Following Dr. Boehmer's dedication prayer, these graduating students responded by singing the first stanza of their class hymn:

"Not I, but Christ, be honored, loved, exalted;

Not I, but Christ, be seen, be known, be heard;

Not I, but Christ, in every look and action; Not I, but Christ, in every thought and word.

As the affirmative voice of these students swelled through Varsity Arena, there were relatives, faculty members and friends of O.B.C. who also silently lifted their hearts to God. First, by offering up the fruit of our lips, even the sacrifice of praise unto God for His faithfulness. Then, by rededicating ourselves to the work of God among men and especially through the ministry of O.B.C. The fruit of our labours in fervent prayer and sacrificial giving was evident. Ninety-two young people, with the full ardour of youth, ready to venture forth in service for Christ! How thrilling and rewarding to hear that 26 of our graduates are already committed to foreign service and 13 others are thinking along these lines.

In a vivid and concrete manner, the 1970 O.B.C. Graduation drove home to our hearts the truth and challenge of I Corinthians 15:58.

"Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord."



Mr. Bell, Chairman of Christian Education Dept. and Bill Bonikowski.

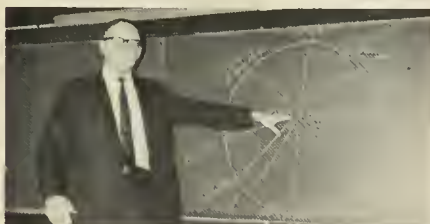
Music Hath Charms . . . and an Able Exponent!

The Academic Lecture Series for 1970 sounded dull for the non-musical majority.

Then Dr. Paul Wohlgenuth of Tabor College, Kansas began the series on Sacred Music. Humble, somewhat shy, but musically brilliant and vocally erudite and charming, he led even the "crows" and the musically illiterate into enthusiasm and insights into the changing patterns of Christian music today.

What a stimulating, challenging, spiritual experience it was, to listen and learn. Now if we can get his message into the Churches, Coffee Houses and Youth Groups, we will have served our generation well.

We hope to publish his lectures as part of our Elmore Harris Series.



Dr. Paul Wohlgenuth illustrates his lecture.



"It's this way. . ." Talking with Brenda Mead.



With Don Peake.



"I'd do it this way . . ." says Muriel Barber.



Comparing notes with Mr. Adams and Mr. Gast of the Music Department.

Mr. Enns to Direct Camps

Since 1964, Mr. Peter Enns has served O.B.C. in the Christian Education Department. During these 6 years with us he has been indefatigable and inspirational as he helped train students for service for the Lord Jesus Christ.

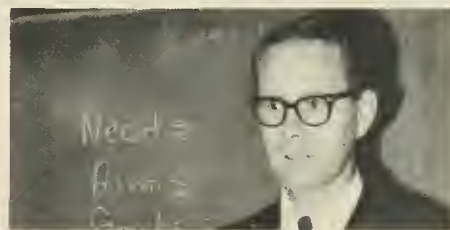
Now Mr. Enns leaves us to work on his first love — Christian camping. He will become Director of Columbia Bible Camp, Lindsell Beach, British Columbia in a fulltime capacity.

Mr. & Mrs. Enns will live permanently on the Camp grounds, with girls', boys' and family camps in the summer, plus weekend camps and retreats the rest of the year.

The Camp is owned by the Mennonite Brethren Laymen (the Enns' denomination) and will serve that large church group on the lower mainland of B.C.

It is with regret we see him leave us, but in the will of God we must bid him Godspeed and pray for him every blessing in the Lord.

He goes with our thanks for a job well done, and our prayers and fellowship for this new task.



Mr. Peter Enns

1970 Graduating Class Hymn

Not I, but Christ, be honored, loved, exalted,

Not I, but Christ, be seen, be known, be heard;

Not I, but Christ, in every look and action; Not I, but Christ, in every thought and word.

Not I, but Christ, to gently soothe in sorrow;

Not I, but Christ, to wipe the falling tear; Not I, but Christ, to lift the weary burden; Not I, but Christ, to hush away all fear.

Not I, but Christ, in lowly, silent labor; Not I, but Christ, in humble, earnest toil; Christ, only Christ, no show, no ostentation!

Christ, none but Christ, the gatherer of the spoil.

Christ, only Christ, ere long will fill my vision;

Glory excelling, soon, full soon, I'll see — Christ, only Christ, my every wish

fulfilling — Christ, only Christ, my All in all to be.

GRADUATION TESTIMONIES



Robert Davis, B.Th., being hooded by Mr. Dorey.

Robert Davis, B.Th.

The task of telescoping the events of the past ten years into a space of four minutes is not an enviable one. In an effort to tell you my most profound impression of these past years, my statement would be "God really cares". To many of you this is not new, to some it may be. Because an awareness of this fact has changed my life, my prayer is that you may find it to be your experience also.

Why do I say with such assurance, that I know God cares? The reasons are two-fold — in the first instance I know He cares about me because of the authoritative witness of His word. In I Peter 5:7 we read, "Cast all your care upon Him for He careth for you."

The second reason is because of my personal experience with God, particularly during the past four years, and it is an elaboration of this reason that I want to share with you this evening.

I was born and raised in the city of Brisbane, Australia where in my childhood and teen years I attended church regularly. An intellectual participation in religious exercises however, is not able to meet the deepest needs of man who is separated from God. Because God cares, He stooped down and through the witness of a young university student who had just come into a personal relationship with Christ, I was made aware of my great

need of salvation. I began to read the Bible and then in a series of meetings in which I was, so I thought, being trained to lead others to Christ, Jesus Christ showed Himself to me as the answer to the needs of my own heart and life. Does God care? — I know He does because in His love and mercy He chose to bring light and life to my soul.

In 1965 God led me to Toronto where I expected to gain further experience in my professional career as a chartered accountant. Just four years ago I attended my first O.B.C. graduation and although I was impressed by the evening's activities, I did not feel that God was directing me towards this type of training. Four months later I found myself in the registrar's office seeking admission two weeks before classes were due to commence. Does God care? Certainly He does for in His own way and in His own time, He showed me clearly that O.B.C. was His place for me. After an interview with the Registrar and completion of the necessary papers, my application was accepted and a wonderful adventure had begun.

The past three years and eight months have been the most exciting of my life. The opportunities of spiritual and intellectual development have been unlimited. God's Word has made an increasingly significant impact on my life. God has shown me that He is able to provide the answer to every need whether it be spiritual, intellectual or material. Our God is bigger than any man-made system; His power far transcends any ideas that we may have about Him. The God we serve not only provides the answer but He is Himself *the Answer*.

The Psalmist writes in Psalm 37:4, "Delight thyself in the Lord and He shall give thee the desires of thine heart." We need to understand this to mean that God will not only answer our hearts' desire, but in a very definite sense, our communion with Him can be so real that our desires will be those which God Himself has implanted within our hearts. God is concerned that each of His children should find the place of His appointment for his or her life. How thankful to God my wife and I are as we look forward to the opportunity of missionary service in a ministry of accounting and administration with Overseas Missionary Fellowship in South East Asia.

It has been thrilling in the past few months to see how God has been fitting together the pieces of almost eleven years of preparation for His service. It is with a deep and abiding sense of confidence in the ability of God to meet each of our needs and to direct our steps that we move into a wider area of service. "The prospects are as bright as the promises of God." God really cares.



Jane A. Brock, B.R.E.

Tonight we feel a mixture of emotion! There is an intense excitement, yet a deeply quiet satisfaction. I think in a person's lifetime, there comes occasionally a moment that is supremely important to him — and he wants to grasp that moment with both hands, and hold it, and savour all the awareness of what has gone before and all that it promises for the future. For many of us, tonight is just such a moment.

I can stand here and look back through my life's experiences and know that the living God, who once expressed Himself and by that expression brought whole worlds into being — that One Who even now by the power of His Person is upholding this universe — He has Himself very lovingly guided me. That is a wonderful and awesome thing to know of oneself!

I was born into a family where both my mother and father loved and served the Lord Jesus Christ. When I was very young it seemed as though they put rather a lot of emphasis on "Spare the rod and spoil the child" — but as I grew older I became aware that their guiding principle for life's problems was found in a verse from the book of James, "If any man lack wisdom let him ask of God, that giveth to all men liberally and upbraideth not . . . and let him ask in faith." So with their example before us, it was perhaps not too unusual that both my sister and I came, at an early age, to want to live for God. But that was just the very beginning. Really, how deeply can a little nine-year-old know and understand the fact of sin, or appreciate the work that Christ accomplished when He died on the cross at Calvary?

Through high school, teachers' college and my first couple of years of teaching, I found many ways which I thought were

serving God. I taught a Sunday School class, girls' Bible club, D.V.B.S., sang in a choir and later a trio, counselled at camp — I was really involved — but I discovered gradually that the inside person, *Me*, was getting more and more hungry. I became increasingly aware that I was frustrated. The Christianity of the Bible promised so much — life, joy, peace, strength, power, victory over sin, personal freedom — and I had felt these experiences occasionally, but they certainly weren't characteristic of my life. Too often I was bound, depressed and discouraged. I just couldn't seem to balance the emptiness I felt inside with the reality of abundant life that the Lord promised to those who belong to Him. I longed to discover what was wrong.

Then God led me to Ontario Bible College. I have been studying here for three years, and oh, there was so much I had to learn. God used my studying, classes, professors who had real interest in my growth, and new friends to reach my heart about many things. Christianity is not struggling to be spiritually mature; it's not the work we do or the activities we get involved in; it is simply a relationship. It is a communication and an interaction with the living God in a very real, deep and personal relationship. That is the very core of Christianity, and in the light of that relationship we live. The driving force of self-realization becomes overthrown in the greater desire to know Christ, to love Him, and by the power of the Holy Spirit to realize Him in all of life. That is abundant living; that is peace and power, and joy and victory!

If I become embroiled in my own plans and designs and purposes of life, I destroy the powerful simplicity which is characteristic of the life of a child of God. Christianity is the Lord Jesus Christ with me — in me — and through me for this moment. And He is utterly to be trusted. He has said, "My grace is sufficient for thee, for My strength is made perfect in weakness." That makes me want to say as the Apostle Paul did, "Most gladly therefore will I rather glory in my weakness, that the power of Christ rest upon me."

I praise God for what He has been teaching me. These three years have been in many ways my happiest! On top of all these wonderful spiritual blessings, God has led me to the man I am to marry this fall. Next year, Laurie and I plan to move to Boston for further study, and then if it is the Lord's will to enter a full-time ministry for Him. How wonderful and perfect are the ways of the Lord. Great is His steadfast love towards us, His faithfulness endures forever. How I have grown to love the Lord Jesus Christ. Tonight I praise His Name!



Laurence J. Barber, B.Th.

"God moves in a mysterious way His wonders to perform."

These words were penned some two hundred years ago by William Cowper, yet they are just as true today.

Tonight, as I look back, I can see some of God's mysterious workings in my life. Perhaps the word that best sums up God's dealings with me is "grace".

I did not choose to be born 22 years ago into a home where the Lord was loved and served — to parents who sought to train up their children in this same attitude of heart and mind. Neither did I choose that that home should be in this land of Canada — a land of relative peace, prosperity and freedom. It was God Who placed me in the home of His choice.

From as early as I can remember, I was very religious. I heard the Gospel message preached week by week and inwardly I purposed to live for God. Yet this I hoped to do in my own strength, not knowing that I could not gain His acceptance by trying to do my best.

I remember the night when, in a Sunday evening service, I bowed my heart, gave up my struggle for self-righteousness and asked Christ to take over complete control of my life. Not until sometime later, however, did I come to understand the fact that I had not chosen Christ, but that, by His grace, He had chosen me and made me acceptable unto God.

During my school years, I was certainly no fireball as a witness of my faith. I was too self-conscious about the fact that I was the tallest, skinniest kid in the class, and thus I was merely content to get along with people and sought to achieve popularity. I failed so many times to speak a word for Christ.

This frustrated me, as did the hypocrisy in my life. I was up and down spiritually — outwardly consistent — yet inwardly a different person. Nevertheless, God wonderfully kept me through those years.

I remember the day, when in grade thirteen, we all went down to the audi-

torium to fill out College and University applications. I didn't fill out one. Somehow I knew God wanted me at Bible College, and so I went home and filled in an application form — that application form for Ontario Bible College which had been lying on my desk for so many weeks.

I suppose that I shall never forget the sense of complete inadequacy that overwhelmed me as I learned in those first few days, of the years of hard work ahead in my course. I had pretty well concluded that God didn't want me in full-time service for Him. He had made me a shy and retiring person with certainly no gift for eloquence. I pictured myself as a faithful worker in the background where I wouldn't have to worry about embarrassing myself.

God revolutionized my life at Bible College. Friendly fellow-students began helping me to break out of my shell as they accepted me as I was. Then I realized just how God had accepted me for who I was and not for whom I tried to be. This made a big difference. I learned self-acceptance to the point of being able to laugh at myself.

God has taught me so much in so many areas of my life. Classes, chapels, conferences and avenues of Christian service have been of great benefit to me, mentally and spiritually. Working on committees and participating in athletics have given me new and broader insights into how to get along with people and with myself.

It seems to me most mysterious, the way in which God is molding my life into a vessel fit for His service. Yet I know that His ways are perfect and that He, Who has begun a good work in me, will by His grace bring it to completion.

Now the future lies ahead, unknown to me — known by God. He has led me to the girl of His choosing and we plan to marry this October. Then, in January, I plan to enter Gordon-Conwell Theological Seminary near Boston, Massachusetts to further train for His service.

God is doing a mysterious, yet wonderful, work in my life.

Phyllis Brunton, B.R.E.

How meaningful can God really be in the life of a young child? Attempting to recall my childhood only provides me with hazy remembrances, but I do know that even at a very young age I asked never ending questions.

"Who is God?" "How can I talk to Him?" "Does He really love me?" Answers to these searching questions came in various ways and gradually I became sure of the fact that God could love and care for someone even as young as I. Being aware of this fact, then, I responded by displaying a simple faith in God and by trying to do as He wanted me to.

Therefore, as a young teenager, I publicly confessed my desire to be obedient



to God — but this idea of obedience was a difficult concept for me to grasp since often I wanted my way and not His. Frequently, I stubbornly rebelled and displayed my self-will by demanding that my wishes be satisfied. Consequently, my growth in the things of God was unnoticeable for a time, resulting in the continuing status of spiritual babyhood until my teens were almost ended.

It was while attending a "Youth for Christ Rally" that God drew me in a new way to Himself and revealed how Christ must be at the centre of my life controlling all my actions. But how could this idea become a practical reality? As I examined myself, it became clear that sin was a very real part of all my life. This new revelation made me realize that it was necessary to come to God, asking for cleansing. I needed to allow Christ to work in me, implanting His thoughts in my mind, turning my affections toward Him, and giving me the desire to be obedient to His will.

Shortly after making this commitment, I entered the teaching profession and found that my new relationship with Christ could affect even this aspect of my life. As a Christian teacher, the responsibility of planting and nurturing the idea in these children's minds that God loved them, too, gave me great satisfaction for a time. But during these years, a sense of dissatisfaction with my knowledge of God's Word gradually began to envelop me.

Even though I was aware that I must acquire a more complete understanding of God, many normal, human needs were a part of my life. The needs for status, money, friends and security, I felt were essential to my happiness as an individual. It seemed to me that these needs could be fulfilled through my career, friends and ultimately marriage (for I felt this must be the goal of any normal woman).

But the wrong choice of a marriage partner can and often does spell disaster and this almost became my experience. For I selfishly chose someone who, I felt,

could make me happy, instead of contemplating whether he might be God's choice for me. But, before it was too late, God showed me that this marriage would be a very serious mistake. With some reluctance and unhappiness for a time, these dreams were surrendered and I enrolled at O.B.C. where the first few months were spent in much self-examination and prayer. The knowledge that disobedience had characterized my life prior to my coming to college, made me look earnestly into God's Word for the assurance of forgiveness and new purpose for my life.

Finally God led me to Jeremiah, Chapter 19, which tells about the prophet watching a potter who created a vessel of clay which became marred in his hands. Soon, however, this vessel was remade, and this time it was unmarked and perfect. Then as I read on to verse 6, God spoke directly to me:

"Behold as the clay is in the potter's hand,
so are you in My hand . . ."

My life had been created in God's image, but I had wilfully marred it by allowing selfish desires and disobedience to creep in. God, however, could use these mistakes and turn them into learning experiences. He could recreate my life into a useful one in service for Him. Before long, college began to take on a new perspective. Godly lecturers, concerned friends and new avenues of adventure in the Christian life all played a part in helping me to grow closer to God.

But God tested me to see if my obedience to Him was genuine. Was I willing to serve Him wherever He might lead? All too well, I knew the inner turmoil of disobedience. This time I did not consider what might be my loss. Instead I counted only what would be my gain — to be in the place God wanted me. In the last few years, God has revealed that His field of service for me is Latin America. Therefore, in the winter of 1970, under the auspices of the Canadian Baptist Foreign Mission Board, I plan to begin either a teaching ministry or special children's work in Bolivia, South America.

1970 Baccalaureate Service

It was a busy, happy, profitable weekend at O.B.C. Faculty, staff, students and friends were caught up in a maelstrom of activity.

And it began with the Baccalaureate Service, Friday May 1.

Walmer Road Baptist Church was a fitting setting for this great worship service. It was here that O.B.C. (then T.B.C.) held its first classes, and it was home then to many students.



Dr. Herman Hoyt, speaking at the Baccalaureate Service.

The 1970 graduates, shepherded by the faculty, marched from McNicol Hall to the church, and to the strains of "Lead On O King Eternal", they processed to their reserved section.

The service, directed by Dr. W. R. Foster was one of worship, praise and challenge.

After the invocation by Mr. Percy, the graduating class, through their representatives, shared the solemnity of the hour.

Gary Landers, who won the Canadian Bible Society Award for public reading of the Scripture, read 2 Timothy 3:1-17.



Dr. W. C. Hewitt presents Canadian Bible Society Award to Gary Landers.



Eight of the graduates sang "Praise Ye the Triune God", then David Sherbino, the Class President led the congregation in prayer.

Music by the Chorale and a welcome from retiring Alumni President Murray Hicks were followed by a message by Dr. Herman A. Hoyt, President of Grace Theological Seminary.

Dr. Hoyt's theme, "Satanic infiltration and the Divine Refuge", portrayed the world into which the graduates would be going, and the means by which the enemy could be overcome: "the sword of the Spirit which is the Word of God".

Mr. Simmonds pronounced the benediction, "a good word", on the graduates and congregation of 1,000 or more. They had come to worship. Now they would leave to serve.

Graduates 1969-70

EVENING SCHOOL

E.T.T.A. Certificate

Rachel Chao, B.Sc., Toronto, Ont.
James Clark, Scarborough, Ont.
Gloria Dynes, Scarborough, Ont.
Joseph Hynek, Toronto, Ont.
Lynda Medhurst, Toronto, Ont.
Donald Lorne Thompson, Toronto, Ont.

Diploma

Joseph H. Guinn, Willowdale, Ont.
Donald Lorne Thompson, Toronto, Ont.
Mary H. Woolford, Don Mills, Ont.

BIBLE SCHOOL DEPARTMENT

Sheila Elizabeth Burgess, Hamilton, Ont.
Raija Marita Lipasti, Larder Lake, Man.
Audrey Jeanette McLennan, Montreal, Que.
Barbara Elizabeth Ann Raymond, Lorraine, Que.
John Wallace Walker, Montreal, Que.

DIPLOMA COURSE

Gordon Bradley Braid, West Hill, Ont.
Carole Diane Clymer, Agincourt, Ont.
Robert John Dobson, Port Stanley, Ont.
Gary Garfield Landers, Stratford, Ont.
Joanne Gayle Lattimer, York, Ont.
Karen Barbara Leaker, R.N.A., Hamilton, Ont.
Cheryl Diane Milmine, Kitchener, Ont.
Paul Allan Olmstead, Woodstock, Ont.
Shirley Jean Pettus, Port Stanley, Ont.
David Kevin Richardson, Sydney, N.S.
Shirley Elizabeth Wark, Toronto, Ont.

BACHELOR OF SACRED MUSIC

Bette Lou Eby, Waterloo, Ont.

BACHELOR OF RELIGIOUS EDUCATION

Christian Education Major

Jennet Ethel Baker, Sharon, Ont.
Bridget Hilary Ballans, Claremont, Ont.
William Eric Bonikowsky, Guelph, Ont.
Richard Grant Brampton, Verdun, Que.
Robert Allen Britton, Weston, Ont.
Jane Arlene Brock, West Hill, Ont.
Phyllis Margaret Brunton, Vernon, Ont.
Wendy Elizabeth Carter, Toronto, Ont.
Carolyn Lee Cunningham, Toronto, Ont.
June Diane Furtney, Kingston, Ont.
Peter Reginald Gibbins, Stouffville, Ont.
David Gerald George, Newark, N.Y.
Elizabeth Mary Kantel, Caledon, Ont.
Lesley Anne Kayser, Scarborough, Ont.
Beverley Marion Kuehl, Kitchener, Ont.
Raymond Alexander McCready, Burlington, Ont.

Jean Marie Osborn, Williamson, N.Y.
Anne Jeanette Reimer, Steinbach, Man.
Margaret Christine Riegert, Toronto, Ont.
Fred James Shaver, Ottawa, Ont.
Dorothy Glennis Stovell, Weston, Ont.
Cleanthe Barbara Veldhuis, Dundas, Ont.
Susan Beatrice Wilson, Toronto, Ont.
Pastoral Studies Major
Evan John Craig, Guelph, Ont.
Lawrence James Meade, Wallace, N.S.

Ewald Benedikt Pointner, Frankfurt, Germany

Brian Alexander Seeley, Lambeth, Ont.
Harold Ross Shantz, Baden, Ont.
Charles Kenyon Wilson, Hamilton, Ont.

Missions Major

Donna Jean Muriel Arner, Reg.N., Tilbury, Ont.
Grace Ilene Birnie, Hamilton, Ont.
Leslie Ann Burns, Reg.N., Thunder Bay, Ont.
Wendy Lorraine Carter, Reg.N., Barrie, Ont.
Susan Margaret Dickson, Mississauga, Ont.
Elaine Marie Esser, Reg.N., Hanover, Ont.
Dorothy May Fraleigh, Reg.N., Bloomfield, Ont.
John Randolph Ibbotson, Toronto, Ont.
Helen Klassen, Reg.N., Niagara-on-the-Lake, Ont.
Dorothy Ann Krahn, Port Rowan, Ont.
Margaret Helen Lane, Don Mills, Ont.
Heather Ann Mace, Burleigh Falls, Ont.
Carolyn Louise Oades, Reg.N., Barrie, Ont.
Donald James Peake, Stoney Creek, Ont.
Marie Elisabeth Sutherst, Peterborough, Ont.
Margaret Elizabeth Thiessen, Port Rowan, Ont.

Music Major

Larry Eugene Fehr, Scarborough, Ont.
Marilyn Rose Ormiston, Weston, Ont.
Janna-Neeltje Smits, Kitchener, Ont.

BACHELOR OF THEOLOGY

Pastoral Studies Major

Raymond John Cross, Scarborough, Ont.
Robert Michael Davis, A.C.A., Brisbane, Australia
Darrell James Hall, Truro, N.S.
David James McCausland, Toronto, Ont.
Wilbur James Matthews, Red Bank, N.B.
Kenneth Raymond Morgan, Toronto, Ont.
Penny Allison Lyle Phinnemore, Toronto, Ont.
David Earl Sherbino, Ottawa, Ont.
Philip Gordon Welch, Westport, N.S.

Pre-Seminary Studies Major

Ronald David Dobson, Willowdale, Ont.
Ian Douglas McAlpine, Burlington, Ont.
William Raymond Smith, London, Ont.

Missions Major

Laurence James Barber, Burlington, Ont.
Gary Verdun Carter, Toronto, Ont.
Ann Rosamund Hook, Woodstock, Ont.
Samuel John Mervyn McKinney, Teeswater, Ont.
Krysia Paulette Paziewski, Sudbury, Ont.
Donald Walter Wunker, Norland, Ont.

Graduation Honours

(Presented During the '70 Graduation)
SCHOLARSHIPS: (\$250.00 each)

Senior Scholarships: (\$250.00 each)

The scholarships are awarded to students who are entering their final year, on the basis of excellent academic achievement, evidence of approved Christian character,

and significant contribution to college life.
THE JOHN McNICOL SCHOLARSHIP — Ian McPhee
THE E. G. BAKER SCHOLARSHIP — Lorraine Rhodes
THE MERLIN GROVE MEMORIAL MISSIONARY SCHOLARSHIP — Gary Stopps
ALUMNI SCHOLARSHIPS (3) — Douglas Stoute, Anthea Allen, Linda Moorcroft

Undergraduate Scholarship: (\$100.00)

Awarded annually to the student showing greatest promise in the field of evangelism, and whose academic standing is above average.

THE F. V. ELLIS SCHOLARSHIP IN EVANGELISM — Ravi Zacharias

ACADEMIC AWARDS:

Proficiency Awards: (\$25.00 each)

Given in recognition of Christian character, academic performance, contribution to college life and Christian service.

THE GRADUATE GENERAL PROFICIENCY AWARD — Phyllis Brunton

THE UNDERGRADUATE GENERAL PROFICIENCY AWARD — Muriel Barber

Departmental Awards: (\$25.00 each)

Given in recognition of outstanding academic achievement in the various departments. Open only to graduating students.

JOHN McNICOL MEMORIAL AWARD IN BIBLICAL STUDIES — Jane Brock

J. B. RHODES MEMORIAL AWARD IN THEOLOGY — Helen Klassen

PERCY H. HARRIS MEMORIAL AWARD IN PRACTICAL THEOLOGY — Bob Davis

WILLIAM R. QUINN AWARD IN MISSIONS — Grace Birnie

LESTER LANKIN MEMORIAL AWARD IN CHRISTIAN EDUCATION — Phyllis Brunton

JOSEPH C. MACAULAY AWARD IN MUSIC — Bette Lou Eby

JEAN C. SCOTT MEMORIAL AWARD IN GENERAL ARTS — Kenneth Morgan

General Awards: (\$25.00 each)

THE EMMA HEFFER MEMORIAL AWARD FOR SCRIPTURE READING — Awarded to the non-graduating student who wins the public Scripture-reading competition — Joanne Fraser

THE EX-RABBI HENRY BREGMAN MEMORIAL AWARD — Given to the student who has achieved the highest standing in Introductory Hebrew — Ian McPhee

THE C. J. LONEY GENERAL AWARD IN EVANGELISM — Arthur Raddatz

DELTA EPSILON CHI:

(Honour Society of the Accrediting Association of Bible Colleges)

Phyllis Brunton

Jane Brock

Helen Klassen

Grace Birnie

Kenneth Morgan

Hilary Ballans

The real "men" of the church are women! They are the workers, the missionaries, the helpers in the Kingdom of God.

And they work for O.B.C.! How grateful we are for the loving, dedicated service. Mrs. Kermit Ecklebarger (wife of the Dean of Students) tells of some of their "happenings".

"Her Candle Goeth Not Out"

(Prov. 31:18)

SHIRLEY ECKLEBARGER

Webster defines "auxiliary" as "that which aids or helps", and that is just the purpose of the Ontario Bible College Ladies' Auxiliary — a group that aids or helps the total O.B.C. family in every way that it can!

The ladies meet four times during the school year. Anyone who is interested in the work of O.B.C. is cordially invited to attend these meetings. Why not join? Information will be sent to anyone requesting to be added to the Auxiliary mailing list.

During the two years since the formation of the O.B.C. Ladies' Auxiliary, Mrs. S. L. Boehmer has very capably led the group. In an effort to keep us in touch with College life there have been student speakers. We have had Anand Chaudhari, a 1969 gradu-

ate from India, who shared with us God's dealing with him; German-born Ed Pointner, a 1970 graduate, brought blessing and challenge to the ladies as he gave his testimony. Leaders of various student groups have spoken to us, explaining the responsibilities and needs of the groups they represent. All of this first-hand information means that the ladies can pray more intelligently for the students and for the ministry of the College as a whole.

The group has also enjoyed hearing from the alumni, and in a meeting last spring four grads told how the Lord had led them since graduation. Staff members and faculty members have also spoken to the ladies, and each speaker helps us to know and understand the College a little better.

It is also our privilege to hear student musical groups and soloists at the meetings. These young people are a delight to hear and often share a word of testimony as well, so that we can get to know them personally.

Prayer is a very vital part of each meeting, and it is because we are made personally aware of student needs and general College needs that we can pray more effectively and intelligently. In this way we "help and aid" the O.B.C. ministry.

In addition to the Auxiliary meetings held in Toronto during the school year, there is an active London branch that meets monthly.

Together, the Toronto and London branches have had several projects during the past two years, and have been able to aid or help in a very practical way. Immediately after the merger the ladies undertook to provide some furnishings for the new girls' residence — Dixon House. These included drapes, lamps, small appliances, etc. A more recent project was that of "cheering up" the lounge of the men's residence — Alloway Hall. In addition to a paint job, the ladies purchased some new furniture, pictures and end tables, to make the lounge more comfortable and homey. Another project was that of furnishing and developing Mahood Hall as a lounge and recreation area where students can gather informally for table games, TV viewing and reading. This project was greatly appreciated by the students — particularly those who remain in residence on weekends.

Other items that the ladies have provided include a Porta-Display unit being used by the field men, a rebuilt piano for Mahood Hall, and a refreshing drinking fountain recently installed in McNicol Hall.

Ladies, please pray with us — and join with us if you can — so that the Ladies' Auxiliary of Ontario Bible College will be a group that faithfully and effectively aids and helps the entire O.B.C. family. Why not write us and then join us?

COMMUNICATIONS

"The Lord gave the Word, great was the company of those that published it."

Thus reads Psalm 68:11, and thus we would do. "Publish", "Communicate." These are the words for today.

And in what a variety of ways this can be done: Radio, television, literature and recordings. For our College program, we feel the need to help provide students with training in these areas of communication.

Video-Tape

Elsewhere in this issue, you will see a picture of our Video-tape recorder being demonstrated. It is used to help men to speak etc. We hope later to give some training in T.V. presentations.

Radio

We have already done several radio broadcasts (see time when you can hear them) through the courtesy of Mr. Mel Smith of the Sunday School of the Air, station CKLB (1350) Oshawa.



Recently we were given a console mixer through the good offices of Mr. Gary Caruthers ('67-'69); now some good friends, Mr. & Mrs. Peter Smith are helping provide tape-recorders, microphones and turntables. So far they have pledged \$1,500, which should provide some of the equipment. Rooms for a small studio have already been built in Mahood Hall.

We hope soon to provide students with help in radio communications.

Literature

In 1969-70, a newly instituted Missionary Writing Course was given, with the goal of helping prepare students for a writing ministry.

Our future aim is to provide a Communications Course that will give basic understanding and training in these areas. Equipment is necessary. If you are interested in helping, please contact the Director of Development. We must meet the challenge of the hour with trained workers.

The ministry of individuals can be multiplied greatly through using the mass media of communications.

"By all means, to save some."

Your O.B.C. Radio Log

O.B.C. Music Groups and student interviews can be heard on Station CKLB (Oshawa) 1350 Sunday mornings at 10:05-10:30 on: **June 14, June 28, July 26.**

Be sure and listen when you are able, and if you do, write the station and tell them. It may help to keep the door open.

We appreciate the opportunity given to us by **Mr. Mel Smith** of the Sunday School of the Air. This spring we have 6 of his broadcasts. ED.

MARK THESE MEN!

ONTARIO BIBLE COLLEGE is many things: buildings, faculty, staff, students.

It is the thousands of praying friends, the many contributors — our wide band of constituent helpers.

Behind the scenes, O.B.C. is more than these. It is also that hard-working, concerned group of men who make up the Board of Governors, and the larger body known as the Corporation.

We cannot list all who make O.B.C. the good and great College that it is, but we thought that you should know (and pray for) those who have the administrative oversight of the College.

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G. Still
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H. B. Wild
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R. W. Wilson, B.A., Th.M.
R. M. Winslow, F.C.I.S.
W. J. Wright, R.I.A.
I. M. Young

"BRETHREN, PRAY FOR THEM."

Practical experience in Christian Service is a vital part of the training at Ontario Bible College.

Every student is expected to be involved in some aspect of Christian work during each of his Academic years. In this way we hope that each graduate will be adequately prepared to enter into full time Christian work.

The Christian Service department seeks to guide each student into areas of increasing responsibility that will prepare him for his life's work. In doing this we also serve many churches and Christian organizations by directing young people to them to help in different types of work.

It is a source of great satisfaction to see students growing in their Christian experience and being used of God in ministering to the needs of others.

During the past year we have been pleased to hear good reports of the help that has been given by our students.

Thirty Student Pastors

Some thirty men are involved as assistant pastors and in other preaching opportunities. A number of these have seen conversions and other decisions through the ministry of the Word. A few men are carrying the full pastoral responsibilities as well as their studies.

Several are involved in weekend ministries that include a youth meeting on Friday, visitation on Saturday and teaching Sunday School and preaching on Sunday. In one suburban town, a large number of teenagers made decisions as a result of a special evangelistic meeting.

In another instance, five students brought

a Foreign Mission challenge to a local congregation that packed the church both morning and evening. The lives of these young people, who were dedicated to Foreign Missions themselves, focused the challenge of missions for the young people of that church.

Conversions have also been reported to us through the witness of College students working in Coffee Houses or visiting from house to house.

Other students, sharing apartments in the vicinity of the College, have also been used to win others through Bible Study groups held in their rooms.

Sixty Students Teach Sunday School

Over sixty students are involved in the Sunday School work of various churches and nearly 100 students are involved in Youth work such as Pioneer Girls, Christian Service Brigade and Child Evangelism Fellowship.

Three Gospel Teams and Six Musical Groups

Three teams of Bible College students also conduct regular meetings for three city missions. Many congregations have been blessed and challenged by the ministry of the Chorale under the direction of Mr. Warren E. Adams and the Ensemble under the direction of Mr. David Gast. Mrs. Betty Percy accompanied one of the trios regularly. Two other trios and the College Quartet were also in great demand. These musical groups fulfilled 150 engagements during the school year.

So it has been a good year, not only in training young people, but in seeing how effectively they serve while studying.

A Funny Thing Happened At School

Mr. Leggett was regaling the staff one day with "absent-minded professor" comments. Such as:

While writing a problem on the board he said:

"Watch the board while I go through it".

Another well remembered command was:

"Run up the shades."

And then when dismissing the class for the day:

"Rise and pass out."

No, we won't identify the teacher. He paid us not to!

New Faculty Appointments

It is not enough to simply "teach" at O.B.C. Those who are responsible must impart spiritual life and warmth. Just to be "orthodox" and "Biblical" is not enough. It is only enough when students' hearts burn with love for Christ because they see Him in a teacher who loves Him!

The following additions to the faculty were made because the foregoing is true of each one.

Dr. William R. Foster, the Academic Dean presents these new faculty members to our praying and interested friends:



MR. RICHARD F. HOUTS

Mr. Richard F. Houts of Louisville, Kentucky, will replace Mr. Peter Enns as an instructor in the field of Christian Education, beginning August 1.

He graduated from Pennsylvania State University with a B.S. degree, and from Bethel Theological Seminary with a B.D. degree; from Southern Baptist Theological Seminary with an M.R.E. degree; and from Golden Gate Theological Seminary with a Th.M. degree. Mr. Houts will receive the D.R.E. degree from Southern Baptist Theological Seminary in September 1970.

Mr. Houts served for seven years on the faculty of Simpson Bible College in San Francisco, and has served as Director of Christian Education in several churches.

Mrs. Houts has a Bachelor of Music degree in Piano Pedagogy. The Houts' have two children.

We welcome our co-labourers to the Lord's work at O.B.C.



MRS. MARY LOUISE STAM

Mrs. Mary Louise Stam of Agincourt, Ontario, has already begun her services as the Dean of Women.

Mrs. Stam is a graduate of Wheaton College with a B.A. degree. She and her husband served with the Africa Inland Mission in Congo from 1946-63. Her husband, (Rev. Peter Stam) is the Canadian Director of the Africa Inland Mission.



MISS NANCY A. EBY

Miss Nancy A. Eby of Waterloo, Ontario served during the past year as part-time lecturer in the Music Department, and will be full-time in the Music Department during the coming year.

Miss Eby has the distinction of being the first graduate of Ontario Bible College following the merger. She has a Bachelor of Sacred Music degree, and is completing her Associate diploma from the Royal Conservatory.

Attention Pastors!

The College has men (and women) available for supply preaching, conferences (Missions, Bible, Christian Education), rallies and other Church and Church related functions.

Write to the men personally, or contact the Director of Development. Don't leave your request until it is too late.



DR. ROY R. MATHESON

Dr. Roy R. Matheson of Birmingham, Alabama will begin his service on August 1, serving as Associate Professor of New Testament.

He is a Canadian, born in Ottawa, and graduated from Ontario Bible College with a B.Th. degree. He graduated from Dallas Theological Seminary with Th.M. and Th.D. degrees. As well as four years of pastoral experience in Texas, Dr. Matheson has had a successful teaching career, having taught at Southeastern Bible College from 1964-1970. For the last three years he has been Dean of Faculty at that institution.

Dr. Matheson has received several special honours. At Dallas he received the H.A. Ironside Award in Expository Preaching, and the William Anderson Graduate Scholarship Award. The 1968 edition of Outstanding Young Men of America lists Dr. Matheson's name. He has been honoured by the Alumni Association of Ontario Bible College by being appointed to the Honour Society of the Accrediting Association of Bible Colleges.

Mrs. Matheson is also a graduate of Ontario Bible College, and has served as Dean of Women at Southeastern. The Mathesons have two children.



REV. GLENN C. TAYLOR

Rev. Glenn C. Taylor of Bowmanville, Ontario will begin his service on August 1, 1970. He will serve as Director of Counseling, and will teach Psychology.

Mr. Taylor is a graduate of Central Baptist Seminary with a B.Th. degree, and he has also completed a B.A. degree at

Waterloo Lutheran University. He also has B.D. and M.Th. degrees from Knox College in Toronto.

He has had pastoral experience in three Ontario churches — Kingston, Ottawa, and Woodstock. Since 1963 he has served as a Protestant Chaplain in the Ontario Department of Correctional Services. His latest assignment has been at the Pine Ridge School at Bowmanville.

Mr. Taylor is married and has two children.

Student Missionary Projects

The current school year was a big one for the Student Missionary Fellowship. The Missionary Conference (reported in the Recorder, March 1970) was an unusual blessing and College highlight.

A spirit of revival and concern activated prayer groups and saw personal commitment and dedication.

And throughout the year, their Missionary Project saw the students share financially and sacrificially with others, the sum of \$2500.00.



Now it's a delight to read the Bible!

Japanese Bibles

The new Japanese Bible held a major share of their interest. Through Rev. K. McVety of The Evangelical Alliance Mission (whose daughter Sharon is presently Yearbook Editor at O.B.C.), the students helped provide for the printing and distribution of this new translation of the Bible for Japan. Continued on page 14

Red Power

Help was also given to Mr. & Mrs. Gilbert Trapper of the Makahum Indian Bible School. They are training for the Lord's service among their own fellow redmen, and for the summer are working out from Moose Factory, Ontario. The Trappers are Cree Indians, and at Moose Factory work among other Crees. They fellowship at the Cree Gospel Chapel. Mr. Trapper has just finished his first year of a 4 year course at Makahum.

Medicine The Magnet

Their third project was to assist Dr. Bryan

Wigglesworth, who graduated in 1969, to attend language school in Costa Rica, before leaving for medical missionary service in Quito, Ecuador under H.C.J.B.

So from the centre of blessing and inspiration at O.B.C., the students have shared in the Lord's work on three continents. This is partial fulfillment of Acts 1:8, "... witnesses unto Me, BOTH IN Jerusalem and in all Judea and in Samaria, and unto the uttermost part of the earth."

All the nations of the earth, must be blessed, through us. It is God's command.

285 Visit College-For-A-Day

We nearly doubled our student population, when 285 young people were given the opportunity to live campus life for a day. O.B.C. again opened its doors to visiting high school students and young professionals.

During the three day Open House, College-For-A-Day, (March 23, 24, & 25) these young people toured, examined, talked, listened, and learned what life in the Bible College is really like.

Ranging in age from 13 to 25, they came to us from high schools, colleges and universities, and varied professions and careers.

And they came with one question: what can the Bible College program offer me? We believe they found the answer to this question in their experiences during these days.

Pray with us now, that these keen, concerned young people may find the answer to the more vital question: what does the will of God hold for me? And as they find the answer, may they: "as servants of Christ, do the will of God from the heart."

M.W



The Student Council for 1970-71. From left to right — First row: Brenda Mead (Social & Recreation); Mary Ego (Vice President, Student Council); Beth Barber (Secretary); Sue Tucker (Missionary Committee); Roan Elford (Social & Recreation); Second Row: David Kendrick (President, Class '71); Muriel Barber (Editor, Student Newspaper); Sharon McVety (Editor, Yearbook); Back Row: John Adams (Missionary Committee Chmn.); Carl Ruby (Treasurer); Dave Morrison (President, Class '73); Phil Thompson (Devotional Chairman); Absent: Ralph Cossitt (President, Class '72).

Some Startling Statistics

During the past year, we have been doing analyses of the many facets of College life and activities. Among thousands of statistics from questionnaires sent out, we gleaned some startling figures as to how O.B.C. is supported. Among them are the following:

28.4% of the donors give less than \$100 annually. Yet they revealed annual incomes of \$10,000 or more.

46.6% of the donors give up to \$499 annually, and they also are in that income range.

BUT, the remaining 25% of our donors give \$500 or more annually, yet they revealed an annual income of \$5,000 or less!

One hesitates to use the word "sacrificial," yet what else could describe such selfless and wholehearted support of the Lord's work?

Surely the parable of the widow's mite describes such love and giving.

How we thank God for His faithful stewards!

Within the College, the same love and concern are shown. In his last letter to our constituency, Dr. Boehmer wrote:



Douglas Stoute, President, Student Council



Robert Davis lays down his office as Student Council President. Seated is Rev. Kermit Eckebarger, Dean of Students.



Visitors at college -for-a-day

- A. "Your name and address?"
- B. "All this literature free?"
- C. "Now let's see . . ."
- D. Sharing College for a Day experiences.
- E. Young people are always hungry.
- F. Bible College students play, too!
- G. Mr. Leggett tells how it's done.
- H. Mr. Bell demonstrates the Video Tape camera.
- I. And Mr. Dorey shares the T.V. spotlight.
- J. Good to relax in the Lounge.

O.B.C. Shares In Evangelical Fellowship of Canada

"Let me share this relevant and moving behind-the-scenes fact with you. About half of our staff are O.B.C. Alumni. It's hard to believe, but these staff-alumni contribute from their modest salaries (and I mean modest) 12% of all the alumni gifts we receive, even though they comprise less than 1% of all O.B.C. Alumni. Isn't that conclusive proof of their dedication?"

Statistics are usually cold. But these are warm with the fire of love and devotion.

By the way, have you ever considered helping to train students here? You could subsidize any portion of the 2/3 of the cost of training one young person.

Cost per student: approx.	\$1720
Student Fees:	\$ 480
Gift Subsidies:	\$1240

Students pay 28% of the cost of a year at the College. You can share in their dedication by helping to underwrite the remaining 72%.

During the E.F.C. Conference held in March, the O.B.C. Chorale provided the music during one of the evening sessions that were held in historic Knox Presbyterian Church, where Dr. William Fitch, past president of E.F.C., is pastor.

Rev. Charles Tipp, O.B.C. faculty, also

serves E.F.C. as secretary. We are in complete accord with the work and purposes of the Evangelical Fellowship of Canada.

Dr. Mariano di Gangi was elected President of E.F.C., combining it with his work as Canadian Director of the Bible and Medical Missionary Fellowship.



Evangelical Fellowship of Canada convention, Mar. 2-5. From left to right: Col. A. Simester; Dr. Wm. Fitch, Past President; Commissioner C. Wiseman; Rev. Charles Tipp, Secretary.

Alumni News

Compiled by: Mrs. C. Van Duzen (T) Mrs. Mildred Murray (L)

Graduates Honored

The O.B.C. Alumni Association has long considered honoring graduates of the College who since graduation, have shown outstanding achievement in their chosen fields of service.

It is the privilege of the Alumni Executive to recommend such graduates to the Faculty of O.B.C., who in turn elect them to the Honour Society of the Accrediting Association of Bible Colleges, DELTA EPSILON CHI.

For the first such honors, the Alumni Executive looked into the fields of medicine, education and missions, and found three men who have shown high academic excellence, spirituality and Christian character, and whose service is honoring to the Lord Jesus Christ.

For 1970, we introduce our first Delta Epsilon Chi members:

William J. Forrest, M.D., M.Sc. T'57

—Dr. Forrest is Associate Professor at Queen's University, Kingston, Ont.

Roy R. Matheson, Th.D., L'58

—Dr. Matheson was Dean of Faculty at South Eastern Bible College. He is joining the Faculty of O.B.C. in August, 1970, and will be teaching in the area of New Testament.

Gordon E. Gray, M.D., F.R.C.S., T'51

—Dr. Gray is serving with O.M.F. at the Saiburi Christian Hospital, Thailand.

Our sincere congratulations to these brethren.

Still Active at 80!

Dr. Oswald J. Smith T'12 celebrated his 80th birthday in November 1969. Still active for the Lord and Missions, in 1970 he will hold campaigns in Sweden, and in 1971, New Zealand.

Smaller Missionary Conventions are also booked for 1970.

For 62 years, Dr. Smith has prayed and preached the Gospel into thousands of hearts. He has stirred countless young people to missionary endeavour and he has raised millions of dollars to send the message out.

We stand in awe, not at what a man can do, but at what God can do through a man. May the Lord continue to strengthen and bless you, Dr. Smith, is the prayer of your Alumni friends.

This letter, from an Alumnus 93 years young, speaks for itself. We thought you would appreciate it too! — ED.

Mrs. T. Ford Barker

2608 Lindell Street

Silver Spring, Maryland 20902

April 1st, 1969

Dear Mrs. Vanduzen:

What wonderful things have happened to Toronto Bible College thro the years since I was privileged to visit you in 1961! It has all been so interesting, as I read about it. *At age 93 I am not counting on another visit*, but my interest and prayers are with you, and meanwhile, I can enjoy the regular church services, and the Missionary Conference we have annually. Our Presbyterian Church is very conservative and Missionary-minded, and I have very happy fellowship there.

In the last one, March 15th-17th I found myself at lunch sitting next to a graduate of T.B.C. working with her husband in France, and, to my surprise across the table from another Canadian, a Miss Gordon, working with S.I. Mission in Nigeria, — a graduate of L.B.C. It was a happy surprise. I expected to see them again, but did not succeed. There were more than 20 missionaries at this Conference. Dr. Clyde Taylor was one of the speakers, and there were at least 12 different Missions represented.

I am enclosing my dollar a month offering. I wish I could change to the suggested \$2.00 a month. I love to tithe and we have our "Faith Promise" for Missions at our church, but I am limited. In this church are wonderful givers.

I pray God will keep me faithful in intercession till He calls me Home.

Sincerely,

Ada M. Barker

And this letter is just one of many, received since Open House. It was so sincere and interesting, I was sure you would like to read it too. Particularly about the writer accepting Christ as Saviour, as a result of her visit. An Alumnus to - be perhaps?

Pray for young people!

Dear Mr. Percy:

I was so very happy when I received your letter. I was feeling kind of sad and your letter gave me the lift I needed.

You asked me what I thought of O.B.C. I think the College is one of the few places in Ontario where the people go

out of their way to make you feel at home. The people, especially the students, made me feel like I'd been there for years instead of just being there for my first visit. Before the day was even half over, I wanted to go back again next year.

While I was at the College God spoke to me in so many ways that I realized that I had not been following in His path. He made me see that I was doing wrong and He showed me the results of following in His footsteps. **For the first time in my life I accepted Christ as my Saviour.** In the following month, He has changed my life in so many ways that I don't know how I had existed for these years without His help. God must be very patient and loving!

I realize that I still have a long way to go in life and if God helps me I know I won't make a mess of it.

Homecoming — 1970

During the Alumni Homecoming for 1970, 10 Classes met in reunion — some after 50 years, some after 5, but all still interested in O.B.C.!

Here are the classes. Why not hold 1971 open for *your* class reunion?

1920 — celebrating their 50th Anniversary

1930 — celebrating their 40th Anniversary

1935 — celebrating their 35th Anniversary

1940 — celebrating their 30th Anniversary

1944 — celebrating their 26th Anniversary

1945 — celebrating their 25th Anniversary

1950 — celebrating their 20th Anniversary

1955 — celebrating their 15th Anniversary

1960 — celebrating their 10th Anniversary

1965 — celebrating their 5th Anniversary

On the Home Front

□ REV. & MRS. LEONARD JONES T'53 (EVELYN DAWE T'53) are in Woodstock, Ont., where he is pastor of Oxford Street Baptist Church.

□ REV. CHARLES LONG T'50, B.Th. T'64 has recently accepted the pastorate of Lyndock Baptist Church near Eganville, Ont.

□ DR. D. A. BURNS T'16 is serving as

interim pastor at Yorkview Heights Baptist Church, Willowdale, Ont.

□ REV. S. H. COCKBURN, Th.D., T'39 is Director of Latin American Studies at Campbell College, Buie's Creek, N.C.

□ REV. & MRS. JOHN HADALL T'31 (MARION T'30-'31) are in Hamilton where he is pastor of Truth Gospel Church (A.G.C.).

□ REV. & MRS. GORDON HISCOX, B.Th. T'65 (MARILYN MCGILL T'64) have joined the staff of Fairhaves Bible Conference, Beaverton, Ont. Mr. Hiscox is Director of Maintenance.

□ REV. WRENFRED BRYANT T'49 is Assistant to the General Secretary of the United Baptist Convention of the Atlantic Provinces; Mr. Bryant will be working in the Nova Scotia area. Mrs. Bryant is HELEN DYALL T'51.

□ REV. & MRS. BRUCE AMY, B.Th. L'52 (ELEANOR, L'48-'49) moved in January to North Bay, Ont., where he is pastor of the Fellowship Baptist Church.

□ DR. JAMES N. BEDFORD, former L.C.B.M. President '45-'54, is now engaged in the Extension Department work of Moody Bible Institute, Chicago, Ill. He previously was President of the former Buffalo Bible Institute, now the Buffalo Campus of Houghton College.

□ REV. & MRS. JAMES E. DAVEY, L'57-'59 (MARILYN STANTON, L'56-'57) recently moved to Emerson, Man., where he is pastor of the Baptist Church.

□ In January MR. MICHAEL JOHNSON, B.R.E. L'68, became pastor of the Christian Fellowship Churches in Iona and McBride (affiliated with the C. & M.A.). He was formerly assistant pastor at Wortley Road Bible Church, London, and now resides in Dutton, Ont.

□ MR. DAVID KROEKER, B.R.E. L'62, received the B.A. degree in April from Goshen College, Ind.

□ MR. WILLARD NUSS, L.C.B.M. Faculty '62-'66 is now teaching Sociology and Psychology at Fanshawe College in London, Ont. He has served as counsellor and social worker at London Rescue Mission for two and one-half years.

□ REV. & MRS. EARLE SMITH L'53 (RUTH KING L'55) have moved from their pastoral ministry in Georgetown, P.E.I. He is now pastor of the Fundamental Baptist Church in Summerside, P.E.I.

□ In January REV. HAROLD H. STAIN-TON, B.R.E. L'61, became pastor of Floyd

Avenue Baptist Church, Toronto.

□ MR. & MRS. ROBERT D. MITCHELL, B.R.E. L'64 (DORIS SMITH L'66) are living in Lincoln, Neb., where he is serving as Assistant Editor of the Good News Broad-caster (Back to the Bible Broadcast). Previously he edited Sunday School quarterlies for Union Gospel Press in Cleveland.

□ MR. THOMAS E. PEAKE L'61 received the B.A. degree in History from Bob Jones University, May, 1969. He now lives in Stoney Creek, Ont.

□ REV. BRUCE VINCENT, B.R.E. L'68 (GLORIA LIGHT L'65) is now pastor of Village Green Baptist Church in West-mouth, Ont. This new Fellowship Baptist work was started last April in London, Ont. He was formerly Director of Christian Education at Temple Baptist Church, Sarnia.

On Furlough

□ MISS ROBERTA FRYERS, L'63-'67 (O.M.F.) from her hospital work in Saiburi, S. Thailand.

□ REV. & MRS. WM. LARGE L'48 (RUTH BEAL L'48) from Peru, S.A. (A.B.W.E.) until Dec./70.

□ REV. & MRS. LESLIE MORRIS, L'59-'60 (T.E.A.M.) from Aruba, Netherlands Natilles, for deputation work regarding finances and recruits.

□ MISS IRIS CASTLE L'52 (B.M.M.) from St. Lucia, W.I.

□ MISS KAY MACLEOD T'52 is on fur-lough from Ethiopia (S.I.M.)

□ DR. & MRS. DON CLUNAS (MARY LOU SHOEMAKER T'61-'63) are on furlough from India (B.M.M.F.)

□ MISS BARBARA NEIDRAUER T'58, from Zambia, Africa (United Church B.O.M.) in April.

□ MR. & MRS. TOM SYKES, T'64, from Haiti (U.F.M.)

To the Field

□ Because of an urgent need for workers, MISS GLADYS LEE L'43 left her secretarial work in the Toronto office of T.E.A.M. (S.U.M.) and returned to Moundou, Chad, in February for a short term of 15 months.

□ MR. & MRS. STUART LIGHTBODY, B.Th. L'65 (JOANNE OVERHOLT) to Col-ombia, S.A. (C. & M.A.) for their first term

of service.

□ MISS BETTY RESIDE L'53 returned last Summer to Kisumu, Kenya (I.M./A.I.M.) to work among Asians and Africans.

□ MR. & MRS. MAXIMO ROJAS (MAR-GRET CULP L'49) recently returned to Bolivia, S.A. (Ind.).

□ REV. & MRS. TERRY TIESSEN, B.Th. L'64 (GAIL ROBINSON, B.Th. L'64) to the Philippines for their first term of service with F.E.G.C.; they are now engaged in a year's Language and Orientation Program in Lipa City.

□ MISS BEATRICE LOVELADY L'50 (A.E.F.) returned to Durban, S. Africa, last month after a slightly extended furlough due to her father's illness.

□ MR & MRS. JOHN WILSON T'34 have returned to India where they serve with I.M.

□ MISS MARGARET BEVINGTON T'56 has returned to Dahomey, Africa, after a brief furlough (S.I.M.).

Marriages

□ MISS MARGARET SEABLOOM T'45 to MR. JOHN ALLER on June 28, 1969, in St. Paul's Lutheran Church, Richmond Hill, Ont. MRS. LEONARD NORDGREN (MARIE SEABLOOM T'45) was matron of honour.

□ MISS LYNN HATTON T'68 to Mr. K. SADLER on July 26, 1969, in London, Ont.

□ MISS GERTRUDE CURTIS T'35 to MR. MURRAY MILLAR on March 28, 1970, in St. Thomas, Ont. MISS GRAYCE CURTIS T'37-'39 was bridesmaid.

□ MISS BETTY NUTE T'65 to MR. DICK HOUSER T'68 on May 30, 1970, in Knox Presbyterian Church, Toronto. MISS PETER BLOOM (BARBARA KINCAIDE, B.R.E. T'67) and MRS. DAVID GRANT (FAYE MARSHALL, B.R.E. T'66) were bridesmaids. MR. PAUL BANCROFT, B.R.E. T'68 was best man and MR. DAVID SHERBINO, B.Th. '70 was an usher.

□ MISS BETTY ARMOUR '69-'70 to MR. RAY MCCREADY, B.R.E. '70 on May 23, 1970, in Cheyne Presbyterian Church, Stoney Creek, Ont.

□ MISS LEE EDMISTON '71 to MR. JIM PARKER on May 23, 1970, at First Baptist Church, Corunna, Ont.

□ MISS DIANE DIBBLEY '71 to MR. MURRAY UNRUH '71 on May 30, 1970, in Wheatley Baptist Church, Wheatley, Ont.

Continued on page 18

□ MISS WENDY CARTER, B.R.E. '70 to MR. JOHN IBBOTSON, B.R.E. '70 on May 9, 1970, in the Willowdale Baptist Church, Willowdale, Ont. MISS LEONA DOERKSON, B.R.E. '71 and MISS HAZEL KIRTON, B.R.E. '72 were bridesmaids and MR. ROAN ELFORD, B.Th. '71 was an usher. MR. WARREN ADAMS, Faculty was the soloist with MISS JEANNE IBBOTSON, B.Th. T'63 as organist.

MR. & MRS. PERCY IBBOTSON T'36 (JEAN CLARKE T'35) are the parents of John and Jeanne.

□ MISS MAE SHOOK L'53 to MR. WILLIAM TARTER, Field Secretary of I. M., Wayne, N.J. The wedding took place at the Mission Headquarters on January 6, 1970. Mr. Tarter is a widower and his two children (Rena, 20 and Bill, 18 — both studying at Columbia Bible College) were the attendants. Mae formerly served in India and the Canadian I.M. office.

Births

□ To MR. & MRS. LARRY CLEMENTS, B.R.E. '69 (JOANNE HAYWARD T'66-'67) a daughter, Catherine Joanne, on February 13, 1970, in Rethy, Congo.

□ To MR. & MRS. JAMES CUNNINGHAM, B.R.E. L'68 (RITA KOTRUS L'66-'67) a son, Michael Edward, born on March 11, 1970, in Richmond, B.C.

□ To MR. & MRS. PAUL ESTABROOKS, B.Th. L'66 (DIANNE PALMER, B.R.E. L'63) a daughter, Tanya Lisa, on February 7, 1970, in London, Ont.

□ To REV. & MRS. MURRAY HICKS, B.Th. L'58 (LOIS FITZGIBBON) their fourth son, Jeffrey David, on February 16, 1970, in Niagara Falls, Ont.

□ To MR. & MRS. ROBERT KASPER, B.Th. L'64 (SHIRLEY BURLEY) a son, Timothy Mark, on February 22, 1970, in Argentina, S.A.

□ To MR. & MRS. BRUCE RAMSAY, B.R.E. L'63 (BEVERLEY WINTERS, L'57-'59, a chosen daughter, Brenda Joy, on March 8, 1970, in Durham, Ont., where they are taking a year's missionary training course with N.T.M.

□ To REV. & MRS. DOUGLAS ROUTLEDGE, B.Th. L'60 (BETTY SIMS, L'54-'56) their first daughter, Alisa Ruth, on March 9, 1970, in St. Catharines, Ont.

□ To MR. & MRS. RONALD UNRUH, B.Th. '69 (CHRISTINE LANGLOIS, B.S.M. L'68) a son, Ronald Jeffrey, on February 21, 1970, in Smiths Falls, Ont.

□ To MR. & MRS. BRUCE VINCENT, B.R.E. L'68 (GLORIA LIGHT L'65) a daughter, Heather Margaret, on February 12, 1970, in Sarnia, Ont.

□ To MR. & MRS. VICTOR BAKER T'53 (RUTH MURDOCK T'59) a daughter, Donna

Ruth, on December 12, 1969, in Scarborough, Ont.

□ To MR. & MRS. RALPH MCDONELL (DONNA BERRY T'66-'67) a son, Kenneth Ralph, on February 15, 1970, in Campbellville, Ont.

□ To MR. & MRS. GALVIN DADIAN T'58 a son, James Calvin, on March 21, 1970, in Portland, Oregon.

Deaths

□ MR. CECIL F. GUEST T'43 on January 15, 1970, in Toronto.

□ MISS EDITH CODE T'18 on February 16, 1970, in Barrie, Ont.

□ MISS GLADYS POW T'31 on February 28, 1970, in Simcoe, Ont.

□ REV. ERNEST A. RICHARDSON T'22 on March 9, 1970, in Windsor, Ont.

□ MISS JEAN M. HARPER T'65 Sp. on April 8, 1970, in Toronto.

□ MRS. GARTH HUTCHINSON, wife of GARTH HUTCHINSON, B.Th. T'63, on April 14, 1970 in Toronto.

□ To MR. & MRS. STANLEY HIBBINS, B.R.E. T'68 (WINNIE GOWLING T'67) a daughter, Nancy Elizabeth, on March 12, 1970, in Beverly, Mass.

□ To MR. & MRS. EMMANUEL REUBEN (WILMA LAROCQUE T'63) a son, Michael Gerald, on March 31, 1970, in Parry Sound, Ont.

□ To REV. & MRS. ANTHONY F. (BUD) PENNER, B.Th. L'64 (BEULAH BROWETT, B.Th. L'66) a daughter, Lorelea Joy, born April 8, 1970, in Hamilton, Ont.

Evening School, 1970-'71

Evening School for the coming year has now been prepared, and those in the Metropolitan area (or farther if you will) are encouraged to attend. Tuesday and Thursday evenings from September to April. Subjects that are planned to enrich your personal life, encourage your Christian service, and to help you to become fruitful in your work for the Lord Jesus Christ.

Write or phone for the new folder that will give you all the information about
O.B.C. EVENING SCHOOL

Remember Dial-A-Thought

This telephone ministry is still reaching scores of people every day. Pass the news along. If you have a spiritual problem Dial 920-2222 (Toronto).

BOOKS

The O.B.C. Bookstore will be open to the public after school is closed. Bibles, books of all sorts, and sundry articles are in stock. Why not visit us sometime from 9:00 A.M. - 5:00 P.M.

NEW ENGLISH BIBLE

A new and significant translation of both Old and New Testaments. Prices \$9.95 and \$5.95.

L'ABRI

by Edith Schaeffer
Tyndale House Publishers — \$4.35

The fascinating and stirring story of the L'Abri (Fellowship) house founded by Dr. Fran Schaeffer in Switzerland. A "drop-in" Christian centre that has become a vital witness for Christ for the many seeking young people who visit the most beautiful country in the world, yet carry the heaviest burdens of man: sin, dissatisfaction and disillusionment. The story of how seeking students find Christ is stirring indeed.

SUNDAY SCHOOL WORKERS TRAINING COURSE: "The Teacher"

by O. W. Polen
Baker Book House — \$1.95

This text is really an introductory course, or a basic course particularly for an individual who has very little background in teaching as far as Sunday School teaching is concerned. The material would need to be augmented by additional material supplied by the teacher. The use of additional texts or printed materials would probably be very helpful.

I could see using this with a brand new Sunday School teacher in six lessons as it has been set up. However, it should be considered as an introductory course — a starting point. To end where this leaves off is to quit before the training has really gotten under way. — D.A.B.

HOLY BOOK AND HOLY TRADITION

by L. L. Bruce & E. G. Reipp
Wm. B. Eerdmans Publishing Co. — \$6.50
A series of papers, edited by Bruce and Reipp, that discuss the interplay of sacred writing, oral tradition and religious art, from earliest time to the present. Preachers and students will find this particularly helpful and interesting.

DO YOU UNDERSTAND WHAT YOU READ?

by H. M. Kuitert

Wm. B. Eerdmans Publishing House — \$2.15

Translated from the Dutch, this book by the Professor of Ethics at the Free University in Amsterdam is a help for all on reading and interpreting the Bible.

Written for the Bible reader (and lover of that glorious Book!) this book will help the "non-scholar" and young Christian to read and understand the Scriptures. A "profoundly" simple book.

THREE LETTERS FROM PRISON

by John H. Schaaf

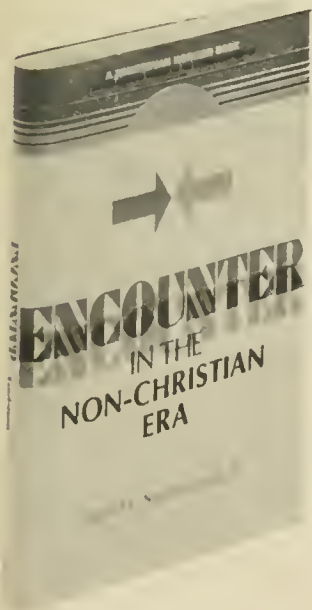
Baker Book House — \$3.25

Studies in the epistles of Ephesians, Philippians and Philemon in the great Reformed tradition. This is the first in a newly projected Layman's Bible Study Series by the Dean of the Reformed Bible Institute in Grand Rapids, Michigan. The author emphasizes the content, message and direction for better Christian living as found in these three letters.

REACH OUT

Tyndale House Publishers — \$3.25

The Living New Testament, illustrated and published particularly for young people. A fascinating edition of the New Testament in modern English paraphrased.



New Alumni Executive

AT THE Alumni Homecoming, a new executive was elected for a two year term. They will carry a heavy load of vital administrative tasks. The whole Alumni family is urged to both pray for, and support, the work of this executive. It is a lonely and often thankless task. It will be much more effective for the Lord and for His work at the College, if everyone shares in the work.

President: Rev. Gordon Dorey, B.Th., M.A., L'49. Mr. Dorey is Dean of Men at Ontario Bible College and is also the Chairman of the Department of Pastoral Studies. Besides graduating from O.B.C., he also holds degrees from Dallas Theological Seminary and the University of Chicago.

Vice-President: Rev. William (Bill) Crump, B.R.E., T'49. Mr. Crump also served on the faculty of O.B.C. for 12 years. He is now Consultant for Christian Education and Sacred Music for the Associated Gospel Churches of Canada, and is Director of Fair Havens Bible Conference.

Vice-President: Rev. Douglas Routledge, B.Th., L'60. Mr. Routledge is pastor of Calvary Church, St. Catharines, having served in Michigan and Scarborough, Ont.

Past-President: Rev. Murray Hicks served for the first two years of O.B.C.'s history, and his energy, initiative and good leadership set a pattern for others to follow. The thanks of the whole College family follow him as he lays down the office that he filled so well.

Class Committee: Mrs. Judy Morales, T'63

Alumni Chapters: Mr. Earl Bucknam, T'41

Publicity: Mr. Bruce Hughes, T'61

Finances: Miss Lorna Arndt, L'50

Ex-Officio: Dr. S. L. Boehmer, Mrs. A Van Duzen and Mrs. M. Murray.

This Committee meets every month, and the Alumni will hear the results of their work. Let there be wholehearted cooperation with them in making the Alumni Association, "the best friend the College ever had."

Let us pray for them too.

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